## APPENDIX 3

### COURSE AND STUDENT PROFILES

(to be completed by member institutions *in electronic form* and sent with advance documentation

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COURSE/ BLOCK | NO.  OF STUDENTS | LENGTH (WEEKS) | DATES | LEVEL/ RANGE | NO. OF GROUPS/ CLASSES | NO. OF COUNTRIES REPRESENTED | TOP 3 COUNTRIES % | NO. OF DISCIPLINES | TOP 3  DISCIPLINES % |
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